

The Sign/Wonders/Miracles In Ba Kelalan 1984 – 1986

These signs/wonders/miracles recorded according to their chronological occurrences.

1. Pa Agong's First Vision from God

Pa Agong Bangau's first vision was that of himself being naked. God revealed to him that his nakedness was caused by his sins.

Gripped by this revelation, Pa Agong decided to confess his sins before the whole church – after submitting the vision to the church elders and receiving their blessings to do so, of course.

After confessing his sins the first time, God showed him a vision of himself again. This time, he was wearing pants but was naked from waist up.

Pa Agong thought to himself, "This vision must mean that there must still be sins that I forgot to confess before the whole church." And he obediently confessed his sins for the second time on the pulpit.

God gave him a third vision where he was finally fully dressed in a shirt and pants. Only then was God able to use Pa Agong mightily and gave him many spiritual gifts.

Now Pa Agong was a simple man. Even his school teacher predicted that the boy will amount to nothing much for he showed no great promise intellectually. But God uses the simple to accomplish His purposes. And Pa Agong has proven that he was quick to obey God's commands even though it may be inconvenient and embarrassing to him. And to God, obedience is definitely better than sacrifice.

2. Prayer at Buduk Tudal – The Vision of the Uniform

Date: 19 September 1984

The plan of God to transform Mount Murud to a Prayer Mountain was revealed as early as 1974 in a prophecy. On 19 September 1984, Pa Agong went to pray and fast overnight at Buduk Tudal (Tudal Hill). As he prayed, he saw a vision of a group of angels singing. They were all dressed in the following uniform:

- White shirt
- Yellow pants
- Red, white and yellow striped belt

- White and yellow cap that had a star symbol
- White shoes

White represents the Holy Spirit and God's holiness, red represents the blood of Jesus on the cross and yellow represents the power of the everlasting God in the lives of His people.

They were singing with harmonious and beautiful voices. God told Pa Agong to sing along with them.

"I can't. I don't know who to sing the song," said Pa Agong.

"You have to sing the song," God told Pa Agong. "As you go to Mount Murud for the prayer meeting, you are going to be dressed in the same uniform and this is the song you are going to sing. As you do both things, I will give you signs and wonders on the mountain."

Pa Agong obeyed God and sang along with the angels. God also requested the people to come and pray at Buduk Tudal. From then onwards, the miraculous events kept on unfolding.

3. The Miracles of Rice and Water turning to Flour and Cooking Oil and Sugar

Date : 20 September 1984

Place : Buduk Tudal, Ba Kelalan.

No. of people in attendance : 37 people

Buduk Tudal, meaning "Bald Peak" is a mountain peak about 3500 feet above sea level situated bettheyen Buduk Nur village and Puneng Kelalan. The trees here are stunted with lots of undergrowth. About 45 minutes walk from Buduk Nur, this peak was once frequented by Pa Agong Bangau who would spend many long hours with his Lord.

On the night of 19th September 1984 during a house prayer meeting held at Ibu Maria Gugkang's home, Pa Agong told the members present (about 10 in all) to be ready – for tomorrow they would witness a sign, a miracle from God. He gave precise instructions as to what they were to carry up the mountain tomorrow morning. As soon as the prayer meeting was over that night (about midnight) he walked up to this mountain peak alone. By 7.00am the next morning, he arrived home.

Words about the prophecy spread around in the village very fast, and many who heard it became very excited. Although about 10 people were in the meeting last night, the word got around and 37 people theynt up the mountain the next morning.

These were the items he instructed them to carry up the mountain;

- 3 milkmaid tins filled with about 1 inch (3cm) of boiled water, carried by Neng Sigar,
- 1 empty biscuit tin filled with about 1 inch of boiled water at the base carried by Marta Aram.
- About 770g (2 milkmaid tins) of rice grain brought by Runguh Arun and Dorkas Sigar.
- 1 Sun Valley bottle (1 litre) containing boiled water, filled to the brim, carried by Bulan Dawat.
- 2 pieces of thin polyhtene bags brought by Pa Agong himself.
- 1 wok carried by

By 9.00 am on 20th September 1984, everyone was ready to make the trip up the mountain. Upon reaching the mountain peak, they sat in circle with Pa Agong in the centre arranging and checking the items that they brought. The rice was transferred from the two milkmaid can into 2 empty polythene bags. These items were placed some 50 metres away from where they were praying except for one milkmaid tin that contained a little water, which was placed just about 15 metres away from where they were gathering.

The prayer meeting that morning began with Pa Agong reading from the Word of God. Then they started singing songs taught by the Holy Spirit. Then they prayed and sang again.

While all these were going on, Pa Agong asked Ibu Maria Gugkang and Sigar Tadam to go and check the milkmaid tin, which was placed about 15 metres away, to see if anything has happened to them. Each time they came back to him and reported "Nothing has changed!". Then they prayed and sang again while these two members shuttled back and forth to see and report what they had seen. "Nothing!" Pa Agong told them to repent for the lack of faith, which they all did. For one last time, Maria and Sigar theynt again. Still nothing. Maria then placed the palm of her right hand over the milkmaid tin, covering it, at the same time crying out to God.

"God, if this is of You, then let something happen."

Suddenly she saw a cloud, red like blood descending upon the two of them and right onto the milkmaid tin. Her body, violently shaking, Maria felt something on the palm of her hand. She looked. Behold, fresh cooking oil oozed out bettheyen the fingers of her palm from inside of the milkmaid tin. Amazed, everyone shouted " Praise the Lord!".

"Now, Sigar please take this to Pa Agong and the group !" Maria told her partner.

"No ! I am not worthy to hold that." Sigar refused, because he was now so gripped by the fear of Yahtheyh.

Maria took the 'miracle' item to Pa Agong and the group. Pa Agong examined it and told the rest, "Now go and look at the rest of the items, you will see that several miracles have occurred while they prayed." Everyone rushed to the other items which were placed some 50 metres away.

Indeed, before their very eyes, they saw that miracles have indeed took place. The milkmaid tin containing a little water was now filled to the brim with cooking oil, while the little water in the other milkmaid tin turned to sugar and was also filled to the brim. The empty biscuit tin that contained just about one inch (3cm) of water at its base was now filled to the brim with clear, clean water. The rice grain (375g) in the first polythene bag had turned to rice flour while the rice grain in the second polythene bag turned to rice flour in the middle and surrounded by wheat flour in the outer ring. The Sun Valley bottle, which contained just a little water, was now filled with cooking oil.

They took all these items back to their meeting place. They offered more prayers and praises to the Almighty. Musa Sigar, the church elder, who happened to bring a camera, took their photographs to record the moment.

They descended the mountain and found an open space. There they made fire and baked the flour into local cakes. Everyone ate until they were full. There was still plenty left over after their meal and they brought the leftover home.

That night a special service was held in the church building at Buduk Nur. About 200 people attended the meeting. The remaining half of the flour was baked into traditional rice cakes at the village and shared amongst these 200 people, yet there were still plenty leftover.

The next morning these were sent to the primary school pupils in the next village for them to eat.

4. The sign of a Ball of Fire

Date : 9 April 1985
Place : Buduk Nur , Ba Kelalan
Attendance : Buduk Nur church members and LongLangai Church members (about 200 people)

Events: On the morning of 9th April 1985, Pa Pa Agong Bangau told the Pastor of Buduk Nur Church to inform all the women to assemble on an open field outside of the church building in full uniform. They were to be present on the field before 7.00pm that evening. It was stressed that all of them ought to be present on the field on time, for God would give a sign at 7.00pm that evening. Some of the women responded with much excitement while others were indifferent. When seven o'clock came, a ball of fire appeared over the eastern mountain horizon. Not all the women were there on time. The ball of fire became very bright. It moved sideways, then downwards behind the mountain tops and then upwards again. But most of the time it stayed still until gradually it dimmed and diminished from view at 9.30pm. This sign was confirmation that the women's uniform were made according the God's specifications. Prior to this, when Pa Agong asked them to make a common uniform for all the women, many doubted and were reluctant to make and theyar them. That night God wanted to specially bless them. But the disobedience, negligence and careless attitude on a few of the women, the whole group was deprived from receiving fully God's special blessing that night.

Earlier in his report, Roland Satu stated that 'the *rays brightened up the clouds above and the mountain top below*'. A photograph was taken at the moment the ball of fire happened. When the photograph was developed later there was no cloud. Instead, there were figures resembling people in uniform holding and blowing sophars (trumpets) and facing towards the east. At least two different photographs were taken and both shotheyd the same thing.

5. The Second Ball of Fire Sign

Date : 9 May 1985
Place : Buduk Bui
Present ; Over 300 people. There were people from all the villages in Ba Kelalan.

Events: Throughout that theyek, three women from Lawas Mission conducted a Christian Family course for all the women folk of Ba Kelalan. By God's perfect plan three Christian brothers were on an outreach ministry at Buduk Bui on that particular day. In the early afternoon a message was brought in from Pa Pa Agong Bangau that the sign was prophesied to occur at Buduk Bui that very evening. People came from all the churches around and at 7.00 pm the sign appeared on the eastern sky. It was a ball of fire a kilometer or more away – it was twice the size of a softball ball. For about two hours or more the people watched until it disappeared. Then it reappeared again about an hour later, for another hour or so. While watching the sign a gentle breeze stheypt over us despite the stillness of the night. This was follotheyd by a single thunderous roar stheyeping across the sky from the north to the south. Many took for granted it was an ordinary thunder roar; there were others, including a Singaporean brother who did not think so. They thought it was more like the echo of a voice, a very distinct murmur of words. But one dared say what it exactly was. A woman in the crowd had the gift of revelation. Through her, the Holy Spirit of God revealed that the gradual diminishing glow of the fire which had become so faint and yet didn't die off, speaks of the spiritual condition of those present; that many are faint in their love, obedience, faith and service of the Lord. God seeks to restore that spiritual condition and the people were to respond accordingly. Pa Agong later on confirmed that revelation.

6. The Sign of the Birds

Date: 1 June 1985
Place: Bukit Abul
Present: Pa Agong

Not far from Lawas is Bukit Abul (Abul Hill) where Pa Agong went to fast and pray for two days. As he prayed, many kinds of birds in various shapes, sizes and beautiful colours gathered around the trees near him. It was an astoundingly beautiful sight. Every time he prayed, the birds will sing along noisily.

Pa Agong asked the Lord," What does this mean? Every time I pray, they will make a loud noise."

God answered, "People all over the world with different backgrounds and races will hear about the revival in Ba Kelalan. Many miracles will draw them to Ba Kelalan to see the move of the Holy Spirit. They will join you to worship the Lord together. This is the meaning of the birds joining you in prayer today."

A few months later, the vision was fulfilled when people of various backgrounds and ethnicities came from around the world to worship God together with the locals of Ba Kelalan. Some of their lives were changed.

7. Angelic Appearance and Song

Date : 25.5.85 Place : Belingi Prayer Camp, Mt. Belingi, Ba Kelalan
Present : About 360 people

Events: This was the first of three prayer camps that have taken place during that time. The second was held in Mt. Murud and third at Buduk Uned. Almost all the 360 people at the prayer camp came from Ba Kelalan and about 20 others came from Lawas. Throughout the night fellowship service, there was plenty of singing, prayer sessions, messages and open testimonies. Many people made decisions to rededicate themselves to the Lord, and others repented. However, but most made resolutions to straighten out their family problems.

Two spectacular events happened during this the prayer camp. The first was witnessed by no less than 20 persons who reported that they have seen figures dressed in white. The human-like figures were standing at the very peak of Mt. Belingi before anyone in the group have reached the peak. The figures were seen from the Iotheyr peak which is about half or three quarter kilometers away from the peak. They saw the figures walking about with hands stretched out as if in praying or singing. Upon reaching the peak themselves half an hour later, the people were filled with surprise that the area which had appeared to be like barren ground when the figures in white were seen, were actually covered with thick bushes.

The second spectacular event was the hearing of a choir singing a beautiful worship chorus, just as the people were about to begin the evening fellowship. Many of them heard it and thought that someone was playing a cassette tape. As they grew curious, they asked around our group to find out if anyone was playing their cassette tape. The three or four people who had brought small cassette tape players with them brought only empty cassette tapes with them.

Did the people see angels? Did they hear angels singing? They believed that it was the manifestation of God in prayer camp fellowship through the heart-felt singing, prayers and the wonderful experience of love shed in our hearts.

8. The sign of a ball of fire and a star

Date : 19.7.85 Place : Buduk Nur
Present : About a thousand people

Events : It was an organized open air gathering. By 6.30 pm on that July evening about a thousand people had taken their places on the soccer field, facing eastward. The whole strength of Buduk Nur church congregation (about 300 in number) occupied the centre position. They looked like an army ready for battle in their beautiful white and yellow uniforms. The greater majority of the crowd took their positions at both sides, the men to the right and the women to the left. The unusually large crowd was due to the many who came from outside of Ba Kelalan for the Mt Murud Spiritual 'expedition'.

The time came for Pa Agong Bangau to offer the prayer for the first sign to appear. The prayer was repeated, as songs in the spirit. Sensing that there was a feeling of heaviness and doubt, he urged on the multitude on the need for believing faith. All heads were bowed, praying in unison. Half way through prayer a few people shouted out in chorus that the sign had appeared. The multitude of people suddenly became alive. They watched the ball of fire intently. It was like the one at Buduk Bui. It hovered over the mountain horizon to the east. For about three quarters of an hour they watched. Then Pa Agong and the chosen few sang a chorus in the spirit for the sign to disappear. The fire disappeared. The Pa Agong explained that they should now offer up another prayer for the next sign to appear – a star. Before they actually started praying, a burst of bright rays of light suddenly appeared at almost the same spot. It was a star. Surely God is Supreme and in control of the heavens. No one there could recall ever seeing the sky so clear and blue at night without a single star lit up save for that night. The star sign was the literally the sole star seen in the whole sky. It lasted for about 20 minutes. Later in the night the other stars slowly appeared until the heaven was lit up with them. Praise God.

These were signs promised to Pa Agong while on a 3 day prayer and fasting time at Buduk Abul, Lawas two weeks earlier. These were signs to prove that the uniforms tailored for the whole Buduk Nur congregation were

indeed God's plan. Many of those who were wearing the uniforms also had doubts about making them.

9. The Burning 'Mixture' on Mt. Murud

Date : 20 July 1985

Place : Peak of Mt Murud

Attendance : Not Less than 620 people

It was close to 11 pm. The service had started about 5 pm earlier in the evening and it was to last till morning. On that unpleasantly cold night at the peak of Sarawak's highest mountain (over 8,000 ft) another miracle took place. Not less than 620 eye witnesses saw the miracle of the flame of fire.

A handful of pebbles, a handful of sand and another handful of white mosses (supposed to be soil but no soil available then); these were mixed with about a pint of cold water by Pa Agong in a makeshift container made out of thin aluminum zinc sheet. This was placed at the very peak, about 15 meters from the main crowd. There was much enthusiasm in the air. The night wore on. The waiting dragged on and seemed a long while in the chilling night punctuated with some singing and praying. Over time, that enthusiasm seemed to have chilled in the cold night too. A cloud of doubt hung thickly in the air. Pa Agong entreated the people to cast off all doubts and fear and to have faith. Suddenly a man spoke up from among the crowd, breaking the long silence. "If this is really from the Lord shall we pray again all together and with our hats, caps and other head gear of?" All heads bowed – whether it was done obediently or hesitantly, that was up to the individual. Immediately after the prayer ended, Pa Agong requested the brother who spoke to come forward to him. There was a sudden hush; after a moment of hesitation, the man walked up forward. Pa Agong invited the man to join him up the peak to where the 'mixture' was. There Pa Agong struck a match demonstrating a literal attempt to light the 'mixture' up. The match lit upon contact. Pa Agong said, "There just is no way this match can light up a fire in this mixture of pebbles, sand, soil and cold water. Please move a step or two back. If one of us should have any sin or doubt before God, let us seek His mercy and forgiveness." The two prayed, Pa Agong held his uniform belt and the box of matches in his left hand and struck a match. Even before the match got in contact with the mixture, it burst into flames, evidently it was too big a flame to be generated by such little fuel. It could only be a miracle from God. The crowd roared - a victorious cry of response. Some began singing at the top of their voices praising God, others wept out loud for joy and out of holy fear, and still others were praying at the top of their voices. The louder the singing of the people the fiercer the flame grew, sending tongues of fire leaping into the dark cold

night. After about 20 minutes, Pa Agong put out the fire. The next morning, the people saw no sign of ashes where the flame blazed; instead there were seed-like remains, some burnt but most looked fresh. The shape and size was similar to that of the ladies finger's seeds. The thin aluminum sheet showed no sign of being scorched by the fire, the surrounding bushes remained intact, not a leaf withered.

God revealed the meaning behind the miracle of the big ball of fire: After the big flood during Noah's time, the Lord gave the rainbow as a sign of his covenant that there will no longer be flood as punishment for sin, but only the fire in hell to burn the whole world and everything in it. The fireball represents the current strife and quarrel over the possession of land. It is a futile struggle as when the end time comes, everything will be destroyed by fire.

10. Sign of flame of fire and two stars

Date : 25.9.1985

Place : Buduk Uned, Buduk Bui

Present : 379 people

Events : The third prayer camp was held on a high hill, about 2½ hours walk from the village. The camp was led by Selutan Dawat of Buduk Bui. The prayer warriors consisted of 20 people from Ba Kelalan, 20 from Bario, 7 from Medamit, and 3 or 4 from Lawas.

Before the opening prayer ended, a ball of fire suddenly flared up over the mountain tops to the eastern horizon. It was a glowing flame emitting bright light and seen from a distance of more than a kilometer away. For a burning fire about a foot and a half high seen from that distance, it must have been quite a sizeable one in actuality. As they watched intently, a second bright light, like that of a star in the size of a soccer ball, flared up about 5 m to the left of the fire and on the same level. As if it were not enough, a second star appeared just inches away from the first star. This third sign was flickering very brightly. After a little while, this it disappeared, followed by the second sign shortly after. But the fire remained. The second sign reappeared, followed by the third, this time flickering even more brightly than the other two signs. It was a truly awe-inspiring sight to behold. Together the three brightened the surrounding darkness. The whole thing took place within an hour.

By word of knowledge through Selutan Dawat, the Holy Spirit revealed that the flame of fire was a reminder the final destruction of this old earth shall be by consummation of fire, as the Scripture says. The second

sign of a star which was stationary, represented the persevering and unswerving faith of believers. The flickering star sign depicted those with of faith that is not firm, unfaithful and often based on feelings and emotions.

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